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**CONFIRMATION NO. 8333**

Bib Data Sheet

| SERIAL NUMBER | FILING OR 371(c) DATE / RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/681,211 | 10/09/2003 | 369 | 2653 | |

**APPLICANTS**

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**** CONTINUING DATA ***************************

This application is a CON of 09/451,912 12/01/1999 PAT 6,657,804

**** FOREIGN APPLICATIONS *********************

JAPAN 10-342545 12/02/1998

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**
** 01/13/2004

| Foreign Priority claimed | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|
| ☑ yes ☐ no | JAPAN | 9 | 4 | 2 |

35 USC 119 (a-d) conditions met: ☑ yes ☐ no ☐ Met after Allowance

Verified and Acknowledged: Examiner's Signature _____ Initials

**ADDRESS**

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**TITLE**

Magnetic recording disk drive

| FILING FEE RECEIVED | FEES: Authority has been given in Paper | |
|---|---|---|
| 770 | No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | ☐ All Fees<br>☐ 1.16 Fees ( Filing )<br>☐ 1.17 Fees ( Processing Ext. of time )<br>☐ 1.18 Fees ( Issue )<br>☐ Other _____<br>☐ Credit |